

Simon Hobbs

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38357 Direct Dial 01629 538357 Ask for Danny Sunderland

PUBLIC

To: Members of Cabinet Member Meeting - Corporate Services

Date Not Specified

Dear Councillor,

Please attend a meeting of the **Cabinet Member Meeting - Corporate Services** to be held at <u>11.00 am</u> on <u>Thursday, 5 March 2020</u> in Meeting Room 5 (Room 129), County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

Simon Hobbs Director of Legal and Democratic Services

<u>A G E N D A</u>

PART I - NON-EXEMPT ITEMS

- 1. To receive declarations of interest (if any)
- To confirm the minutes of the meeting held on 13 February 2020 (Pages 1 2)
- 3. Gender Pay Gap Reporting Requirements (Pages 3 14)
- 4. Budget Monitoring 2019-20 Period 9 (as at 31 December 2019) (Pages 15 20)

5. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

PART II - EXEMPT ITEMS

- 6. To receive declarations of interest (if any)
- 7. To confirm the exempt minutes of the meeting held on 13 February 2020 (Pages 21 22)